Philippians 2.9-15 4.15.2018

1.)

The Exalted Christ

⁹ Therefore God also has **highly** exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Light Bearers

- ¹² **Therefore**, my beloved, as **you** have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who works in you both to will and to do for His good pleasure.
- ¹⁴ Do all things without complaining and disputing, 15 that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world,
- ¹⁶ holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. ¹⁷ Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all. ¹⁸ For the same reason you also be glad and rejoice with me.

Notes

2.)	He then to be—next to His Father—in the greatest position of in the earthly or heavenly domain.
3.)	God operates—though less dramatically—with
4.)	Proverbs 16.18 tells us that " goes before destruction, and a haughty spirit before a"
5.)	In verse 12, Paul tells the Philippian church as a to to their own salvation.
6.)	"Knowing that a man is by the of the law but by faith in Jesus Christ (Galatians 2.16)
7.)	Clearly, Paul here is speaking of a different meaning of "" or ""
8.)	He is not telling the Philippians to work their <i>justification</i> (which is a gift), but to work their <i>sanctification</i> (which involves cooperation and effort).
9.)	In verse 13, Paul makes it clear that the Party doing the — the heavy lifting— "who works in you"
10.)	Paul tells them that "It's it!"
11.)	Paul says to strive for on the main cause—the
12.)	Finally, he commands us to avoid complaining and disputing so that we may become and Christ's inherent light.

Our Lord demonstrated the

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